| 1       | TOWNSHIP OF JACKSON   |
|---------|---|
| 2       | MUNICIPAL UTILITIES AUTHORITY   |
| 3       |   |
| 4       | In the Matter of  |
| 5       | Schedule of Rates   |
| 6       | Resolution Adopting the   |
| 7       | 2023 Rate Schedule.   |
| 8       |   |
| 9<br>10 | Jackson Township MUA<br>135 Manhattan Street<br>Jackson, New Jersey 08527 |
| 11      | Jackson, New Jersey Joseph  |
| 12      | November 17, 2022   |
| 13      | Time Noted: 5:30 PM   |
| 14      | BEFORE:   |
| 15      | WILLIAM J. ALLMANN, Chairman  |
| 16      | JANET LONGO, Secretary  |
| 17      | CLARA GLORY, Treasurer  |
| 18      | TODD PORTER, Assistant Secretary/Treasurer                                |
| 19      | LEWIS WILDMAN, Commissioner   |
| 20      | KAREN BRESSI, Alternate   |
| 21      |   |
| 22      |   |
| 23      | DANIELLE GOLBA & ASSOCIATES   |
| 24      | CERTIFIED COURT REPORTING SERVICES (732) 882-5996 - email: dgcsr@aol.com  |
| 25      |   |

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    APPEARANCES:
    MICHAEL J. McKENNA, ESQ., Attorney for the Board
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3
    ALSO PRESENT:
4
5
    David Harpell, Executive Director
6
    James Diaz, Assistant Executive Director/Director of Finance
7
    Earl Quijano, Principal Engineer
8
    Tonya Coccio, Management Assistant
 9
     Sana Siddiqui, Supervising Accountant
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     Trace Dittenhofer, Engineer
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| 1  |           | EXHIBITS                                     |
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| 2  |           |  |
| 3  | NUMBER    | DESCRIPTION                                  |
| 4  | EXHIBIT-1 | Affidavit of Publication (Asbury Park Press) |
| 5  | EXHIBIT-2 | Affidavit of Publication (Star Ledger)       |
| 6  | EXHIBIT-3 | Schedule of Rates Effective January 1, 2023  |
| 7  |           |  |
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               MR. McKENNA: This rate hearing is being
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          recorded and it will be transcribed by an
4
          official court reporter in the future.
5
6
                         SANA SIDDIQUI, having first been duly
7
               sworn by the Officer testified the following:
8
 9
    BY MR. McKENNA:
10
               Please state and spell your name for the
11
          Q
12
     record.
               Sana Siddiqui.
13
          Α
               Are you employed by the Authority?
14
               Yes, I am.
15
          Α
               What is your present position?
16
          Q
               My title here is Supervising Accountant of
17
          Α
     the MUA.
18
19
          Q
               How long have you been employed by the
20
     MUA?
21
               Almost nine years.
          Α
22
               Did you play a role in the preparation of
          Q
     the 2023 Schedule of Rates?
23
               Yes, I did.
24
          Α
25
          Q
               What was your role?
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- 1 A I prepared it.
- 2 Q Do you have a copy of it in front of you?
- 3 A Yes, I do.
- 4 Q Just for the record, I'm going to mark
- 5 three exhibits.
- 6 Exhibit 1 is the Proof of Publication
- 7 and the corresponding public notice as published in
- 8 the Asbury Park Press.
- 9 Exhibit 2 is Proof of Publication and
- 10 public notice as published in the Newark Star
- 11 Ledger.
- 12 And Exhibit 3 is a copy of the
- 13 proposed Schedule of Rates to be effective
- 14 January 1, 2023.
- Do you have a copy of the proposed
- 16 rate schedule in front of you?
- 17 A Yes, I do.
- 18 Q Let's talk about the connection fees, with
- 19 your permission?
- 20 A Yes.
- 21 Q In determining the proposed rates, did you
- 22 follow the guidelines contained in the New Jersey
- 23 Statutes and Regulations?
- 24 A I did.
- 25 Q Can you please explain how you did that

- 1 for the water and sewer connection?
- 2 A Yes, thank you. As always, the Authority
- 3 followed the guidelines according to the State
- 4 Statute, and did the calculations accordingly.
- 5 For 2023, the Authority reviewed both
- 6 water and sewer independently utilizing the same
- 7 method. The equivalent dwelling units, EDU for
- 8 water is changing from 198 in 2022 to 199 in 2023,
- 9 an increase of one gallon of water per day.
- 10 The equivalent dwelling units, EDU,
- 11 for sewer is changing from 198 in 2022 to 138 in
- 12 2023, a decrease of 60 gallons per day.
- 13 Beginning with the Water Connection
- 14 Fees, the Authority's proposed connection fee for
- 15 2023 is \$4,028.00. That's a \$460 decrease from
- 16 2022's rate of \$4,488.00.
- 17 Under Sewer, the proposed 2023 sewer
- 18 connection fee is \$2030.00. That's a \$37.00
- increase from 2022's connection fee of \$1993.00.
- 20 Q Thank you. Let's move along and speak
- 21 briefly about Section II of the Schedule of
- 22 Quarterly Water and Sanitary Sewer charges. Ir
- 23 preparing those rates, did you follow the state's
- 24 guidelines of statutes and regulations?
- 25 A Yes, I did.

- 1 Q Can you please explain how those rates
- 2 were determined?
- 3 A Yes, thank you. I'll begin with the
- 4 Schedule of Quarterly Water and Sanitary Sewer
- 5 Charges. There is one change for the Water Service
- 6 Charge rate for the 5/8" meter. The proposed rate
- 7 for 2023 is \$40.00. It's an increase of \$1.00 from
- 8 the 2022 rate of \$39.00. All other service charges
- 9 will remain the same.
- 10 Under the Residential and Commercial
- 11 Water Consumption Charges, for the first tier of 1
- 12 gallon to 10,000 gallons, the proposed 2023 rate is
- 13 \$2.75 per 1,000 gallons. It's an increase of 15
- 14 cents from the 2022 rate of \$2.60.
- For the second tier of 10,001 to
- 16 25,000 gallons, the proposed 2023 rate is \$4.00 per
- 17 thousand gallons. That's an increase of 10 cents
- 18 from the 2022 rate of \$3.90.
- 19 For the third tier of 25,001 to
- 20 75,000 gallons, to the proposed 2023 rate is \$5.00
- 21 per 1,000 gallons. That's an increase of 10 cents
- 22 from 2022 rate of \$4.90.
- 23 And for the fourth tier of 75,001
- 24 gallons and above, the proposed 2023 rate is \$6.40
- 25 per 1,000 gallons. That's an increase of 20 cents

- 1 from the 2022 rate of \$6.20.
- 2 Under the Residential and Commercial
- 3 Sanitary Sewer Service Charges and User Fees, for
- 4 the first tier of usage up to 100,000 gallons the
- 5 proposed 2023 rate is \$5.40 per 1,000 gallons.
- 6 That's an increase of 10 cents from the 2022 rate of
- 7 \$5.30.
- 8 For the second tier of 100,001
- 9 gallons and above there's no change proposed for
- 10 2023.
- There is one change in the Notes
- 12 under Section II, Note 5 which states, "Usage for
- 13 sewer-only customers shall be based upon the average
- 14 water customer usage, which is 18,000 gallons per
- 15 quarter."
- 16 Additionally under Section III,
- 17 Private Fire Protection Service Fee, two sizes were
- 18 reinstated from 2010 which includes a 10" line at a
- 19 rate of \$1,746.95 and a 12" line at a rate of
- 20 \$2,055.24.
- 21 And that's it.
- 22 Q Thank you. Is the remaining provisions of
- 23 the rate schedule, specifically Roman Numeral IV,
- 24 Miscellaneous Charges Schedule, is the information
- 25 contained in that section true and accurate?

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A Yes, it is.

A Yes, it is.

And for the Schedule of Rates, were the

rates calculated so that the general needs meet the

financial and operational needs of the MUA?
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- 5 A Yes.
- 6 Q Thank you.
- 7 Subject to any questions from the
- 8 Board or the public.
- 9 MR. ALLMANN: Any questions from the
- 10 Board?
- 11 (None)
- 12 MR. ALLMANN: Any questions from the
- 13 public?
- 14 (None)
- 15 MR. ALLMANN: Thank you very much. That
- 16 will conclude the rate hearing. I will
- 17 entertain 2022-175 resolution of the Jackson
- 18 Township Municipal Utilities Authority adopting
- 19 the 2023 Rate Schedule. Do I have a motion?
- MR. WILDMAN: Motion.
- 21 MR. ALLMANN: I have a motion. Do I have
- 22 a second?
- MS. GLORY: Second.
- MR. ALLMANN: We have a motion and second.
- 25 All in favor say aye.

| 1   | All: Aye.                                 |
|-----|---|
| 2   | (None opposed.)                           |
| 3   | (None abstained.)                         |
| 4   | Thank you very much. That concludes the   |
| 5   | rate hearing.                             |
| 6   |   |
| 7   | (Whereupon the proceeding was concluded.) |
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| 4  | CERTIFICATE   |
| 5  |   |
| 6  |   |
| 7  | I, Danielle Golba, a Certified Court Reporter           |
| 8  | and Notary Public of the State of New Jersey, certify   |
| 9  | that the foregoing is a true and accurate transcript of |
| 10 | the proceedings to the best of my ability.              |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 | DANIELLE GOLBA, C.C.R.<br>License #30X100195400         |
| 15 | EXP. 6-30-24  |
| 16 |   |
| 17 |   |
| 18 | DATE: December 7, 2022                                  |
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